

**Jean Childs Young Middle School**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location***(if hybrid)* |
| 5/1/25 | 5:30 pm | [https://atlantapublicschools-us.zoom.us/j/3688540733?pwd=bUZFd3ZnS3VKZXB1SUNKaHNHN2VDZz09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F3688540733%3Fpwd%3DbUZFd3ZnS3VKZXB1SUNKaHNHN2VDZz09&data=05%7C02%7Crgarlington%40atlanta.k12.ga.us%7Ced9e0200879144c9eddd08dcbd57752f%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638593430542385449%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=25J3KdgSlBO34%2FDlIPnNeqQLGkyPA%2BPfoMg1BZMirKY%3D&reserved=0) | NA |

**Notice Prepared By:** Ronald Garlington **Date Posted**: 4/24/25

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda
	2. Approval of Previous Minutes:
2. **Discussion Items**
	1. Spring MAPS results
	2. 2025-2030 Strategic Planning Preparation
	3. Needs Assessment
3. **Information Items**
	1. Principal’s Report
		1. 2024-2025 Family Engagement and/or Partnership Highlights
	2. March 24, 2025 Cluster Advisory Team Report
	3. GO Team Elections
4. **Announcements**
5. Georgia Milestones Testing
6. Awards Day/Promotion Ceremony
7. PTA
8. Goodr Grocery Store
9. Parent Resource Center
10. **Adjournment**